SYSTEMS AND INTEGRATIVE BIOLOGY (SIB)
TRAINING GRANT IN INTEGRATIVE BIOLOGY AND MATHEMATICS

Instructions for Application Submission

✓ Deadline for submission of applications:
   
   **4:00 PM on Friday, Feb. 12, 2010.**

   Submit applications to:  David Tomita  
   Biomathematics  
   AV-617B CHS  
   Mail Code: 176620

✓ Applications must be complete at the time of submission, including letters of recommendation, as the Advisory Committee will begin reviewing applications immediately.

✓ Material for each nominee should be contained in a separate manila envelope, each clearly marked with the student’s name and department.

✓ Each envelope should contain all the material listed on the Nomination Checklist along with the checklist itself.

✓ The applicant’s Statement of Research Interest (which is required of all applicants, except entering students) or a nomination letter should clearly reflect the applicant’s interest and work in integrating mathematical/computational techniques with biological/medical problems. If known, also indicate possible plans for meeting some of the formal requirements of this training program (see description).

✓ The applicant must be a U.S. citizen or permanent resident to receive an award. Proof of status is required.
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Nomination Checklist

NAME: ________________________________ UCLA ID #: __________________

DEPARTMENT: ________________________________

RESEARCH DIRECTOR: ________________________________
(Continuing students only)

NOMINATED BY: ________________________________

Contact Person: ___________________________ Email/phone: _________________

ENTERING STUDENTS (Academic Year 2010-11)

- UCLA Graduate Application, including:
  - Application Profile
  - Statement of Purpose
- 3 Letters of Recommendation from graduate application
- Undergraduate Transcripts
- Graduate Transcripts (if applicable)
- GRE Scores (photocopy of official form)
- Any relevant supplementary material (please specify)

CONTINUING STUDENTS

- Summary Sheet (form provided)
- Graduate Transcripts and available undergraduate transcripts (copies)
- GRE Scores
- 2 letters of recommendation: one from the faculty mentor and the other from a second faculty member
- Fall, Winter, and Spring Quarter Rotation Evaluations if available (e.g. for ACCESS students)
- Statement of Research Interest
- Copies of Abstracts, Reprints, and Manuscripts, if applicable
- Curriculum Vitae
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Applicant Summary Sheet

Name: ______________________________________  UCLA ID# ___________________________

Department: ________________________________________________________________

Research Director: ____________________________________________________________
(Continuing students only)

U.S. Citizen? _________________  Permanent Resident? ______________
(You must be a US citizen or permanent resident to receive an award.)

Year in Graduate Program: _________  Planned Advancement to Candidacy (date): __________

Current GPA: __________

GRE Scores  Verbal: __________ (______ %)
Quantitative: __________ (______ %)
Analytical: __________ (______ %)
Subject: __________ (______ %)  Area: _______________________

Undergraduate Institution and major: _____________________________________________

Undergraduate Cumulative GPA: ________  Degree: __________  Date: __________

Are you currently supported by a training grant or other fellowship? __________
If yes, Award name and agency: ____________________________  Award period: __________

Have you received NIH training grant support in the past? __________
If yes, Award name and agency: ____________________________  Award period: __________

Publications, abstracts (please attach list on a separate sheet or C.V.)

Ethnicity African American  Chinese American  E. Indian/Pakistani  Filipino
Japanese American  Korean American  Mexican American  Latino
Native American  Polynesian  Puerto Rican  Thai/Other Asian
Vietnamese  White/Caucasian  Other  Decline to State

Nominated by: ______________________________________________________________
Name __________________________  Signature __________________________

Telephone number __________________________  E-mail address __________________________

Academic Year 2010 - 2011